

ABSTRAK

**KARYA KERASULAN
KONGREGASI XAVERIAN INDONESIA
1951-1985**

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Penelitian ini bertujuan mendeskripsikan tiga permasalahan pokok, yaitu: (1) Latar belakang berdirinya Kongregasi Xaverian, (2) Masuk dan berkembangnya Kongregasi Xaverian di Indonesia, (3) Kontribusi Kongregasi Xaverian bagi gereja dan masyarakat di Indonesia.

Penelitian ini menggunakan metode historis dengan tahapan: (1) Pemilihan topik, (2) pengumpulan sumber, (3) verifikasi sumber, (4) interpretasi dan, (5) historiografi. Pendekatan yang digunakan adalah pendekatan sosiologis dan pendekatan historis

Hasil penelitian ini menunjukkan bahwa (1) Latar belakang berdirinya Kongregasi Xaverian adalah melanjutkan karya cita-cita Santo Fransiskus Xaverius dalam misi pewartaan injil dan pelayanan kepada orang-orang kecil, (2) Masuk dan berkembangnya Kongregasi Xaverian di Indonesia karena terusir di Cina dan pada waktu itu menyanggupi permintaan Mgr. Brans untuk membantu karya misi di Padang, (3) Kontribusi Kongregasi Xaverian bagi gereja dan masyarakat di Indonesia meliputi bidang seperti pendidikan, kesehatan dan pastoral.

Kata Kunci: Karya Kerasulan, Kongregasi Xaverian Indonesia, 1951-1985

ABSTRACT

***EMPLOYMENT ASSOCIATION
THE XAVERIAN INDONESIA CONGREGATION
1951-1985***

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This study aims to describe three main problems, namely: (1) The background of the founding of the Xaverian Congregation, (2) The entry and development of the Xaverian Congregation in Indonesia, (3) the contribution of the Xaverian Congregation to the church and society in Indonesia.

This study uses a historical method with the following stages: (1) topic selection, (2) source collection, (3) source verification, (4) interpretation and (5) historiography. The approach used is a sociological approach and a historical approach.

The results of this research are (1) the background of the founding of the Xaverian Congregation is to continue the work of the ideals of Saint Francis Xavier in the mission of evangelizing and serving the little people, (2) the entry and development of the Xaverian Congregation in Indonesia is due to being expelled in China and at that time complied with Mgr. Brans to assist in missionary work in Padang, (3) the contribution of the Xaverian Congregation to the church and society in Indonesia is classified as education, health and pastoral.

Keywords: Apostolic Work, Xaverian Indonesian Congregation, 1951-1985